

# The Four Wheel Drive Club of WA Inc.

PO Box 316, Inglewood WA, 6932.

ABN: 31 218 745 475. E-mail: [clubinfo@4wdclubwa.com](mailto:clubinfo@4wdclubwa.com) Website: [www.4wdclubwa.com](http://www.4wdclubwa.com)



## Membership Nomination / Renewal Form.

Name (1): \_\_\_\_\_ Date Of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Name (2): \_\_\_\_\_ Date Of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Address : \_\_\_\_\_

Postcode : \_\_\_\_\_ E-Mail address: \_\_\_\_\_

Phone (H): \_\_\_\_\_ (W): \_\_\_\_\_ (Mob): \_\_\_\_\_

Children's Names: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Children's Names : \_\_\_\_\_ D.O.B. \_\_\_\_\_

1. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_ 3. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

2. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_ 4. \_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

Vehicle Make & Model : \_\_\_\_\_

Vehicle Registration Number : \_\_\_\_\_ Colour : \_\_\_\_\_

I hereby confirm that I hold third party property and/or comprehensive motor vehicle insurance for the above mentioned vehicle and agree that upon my acceptance as a member of, or renewal of my membership of, The Four Wheel Drive Club of WA Inc, I will adhere to the rules of the Club as set down in the Constitution/By-laws and by its Officers.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

I do hereby warrant that Front and Rear recovery points fitted to the above mentioned vehicle are adequate.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Privacy Statement:** - Personal information collected on this form is used solely for Club purposes. Data is stored and managed on a Club database with restricted access. Details are not disclosed, sold or passed on to any third party.

<b>Club Membership Fees:-</b> Membership Year:- <b>1st May to 30th April.</b> Bank Details for direct deposit: BSB: 086495 ACC: 572173732. Four Wheel Drive Club of WA Inc. PUT YOUR SURNAME on the transaction details please.	Standard Membership:- \$140.00. (\$135.00 if <i>received</i> before 1 <sup>st</sup> June.) <i>(Standard Membership = Offered to Two People &amp; their children living at the same address using the same vehicle)</i>
	*Family Member Addition:- \$55 per additional Family member. *SEE OVER FOR DETAILS.
	Country Membership:-\$95.00. (\$90.00 if <i>received</i> before 01 June.) <i>(Country membership = as per Standard Membership &amp; resident outside 40km radius from Perth CBD.)</i>
	Seniors Membership:-\$95.00. (\$90.00 if <i>received</i> before 01 June.) <i>(Seniors Membership = as per Standard Membership &amp; applicant has reached 60 years of age.)</i>
plus:- <b>Nomination Fee for NEW Membership:-\$30.00.</b> <i>(New Membership Application Only)</i>	

<b><u>NEW MEMBERSHIP - NOMINATION.</u></b>	<b><u>RENEWAL of MEMBERSHIP:</u></b>
<b>Nominated By:</b> _____ <b>Membership Type:</b> _____ (see above) <b>Membership Fee :</b> \$ _____. <b>Family Member Addition(s)</b> \$ _____. <b>Nomination Fee :</b> + \$ 30.00 <b>Total Payable :</b> \$ _____. Membership Number (Allocated by Database): _____ Nomad Number (Allocated by Data Manager): _____	Financial Member renewing current membership: <b>Membership Type:</b> _____ (see above) <b>Membership Fee:</b> \$ _____ . _____ <b>Family Addition Fee(s):</b> \$ _____ . _____ <b>Total Payable :</b> \$ _____ . _____

## **Membership Nomination / Renewal Form.**(cont.)

**\*FAMILY MEMBER ADDITION:** Offered to Members children who are single, living at home with their parents, aged 17-21yrs inclusive, and use their own 4WD vehicle.

(Family Member Additions are full club members, eligible for **all** Club privileges **except** Club magazine.)

**1) \$55.00**

(plus nomination fee for new member)

### **ADDITIONAL FAMILY MEMBER DETAILS:**

**Name:** \_\_\_\_\_ **Date Of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Vehicle Make & Model :** \_\_\_\_\_

**Vehicle Registration Number :** \_\_\_\_\_ **Colour :** \_\_\_\_\_

I hereby confirm that I hold third party property and/or comprehensive motor vehicle insurance for the above mentioned vehicle and agree that upon my acceptance as a member of, or renewal of my membership of, The Four Wheel Drive Club of WA Inc, I will adhere to the rules of the Club as set down in the Constitution/By-laws and by its Officers.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

I do hereby warrant that the Front and Rear recovery points fitted to the above mentioned vehicle are adequate.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**2) \$55.00**

(plus nomination fee for new member)

### **ADDITIONAL FAMILY MEMBER DETAILS:**

**Name:** \_\_\_\_\_ **Date Of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Vehicle Make & Model :** \_\_\_\_\_

**Vehicle Registration Number :** \_\_\_\_\_ **Colour :** \_\_\_\_\_

I hereby confirm that I hold third party property and/or comprehensive motor vehicle insurance for the above mentioned vehicle and agree that upon my acceptance as a member of, or renewal of my membership of, The Four Wheel Drive Club of WA Inc, I will adhere to the rules of the Club as set down in the Constitution/By-laws and by its Officers.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

I do hereby warrant that the Front and Rear recovery points fitted to the above mentioned vehicle are adequate.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**3) \$55.00**

(plus nomination fee for new member)

### **ADDITIONAL FAMILY MEMBER DETAILS:**

**Name:** \_\_\_\_\_ **Date Of Birth:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Vehicle Make & Model :** \_\_\_\_\_

**Vehicle Registration Number :** \_\_\_\_\_ **Colour :** \_\_\_\_\_

I hereby confirm that I hold third party property and/or comprehensive motor vehicle insurance for the above mentioned vehicle and agree that upon my acceptance as a member of, or renewal of my membership of, The Four Wheel Drive Club of WA Inc, I will adhere to the rules of the Club as set down in the Constitution/By-laws and by its Officers.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

I do hereby warrant that the Front and Rear recovery points fitted to the above mentioned vehicle are adequate.

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_